



STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

ENTERPRISE RESCUE, INC.,

DOCKET 33204

Applicant

CERTIFICATE 4136

REPORT AND ORDER

BY THE COMMISSION:

By application filed on or about December 8, 2021, as restrictively amended, Enterprise Rescue, Inc. ("Enterprise Rescue"), 519 East Lee Street, Enterprise, Alabama 36330, seeks authority to institute a new operation as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the intrastate transportation of: Passengers and their baggage in non-emergency medical transportation service between all points in Crenshaw, Pike, Barbour, Covington, Coffee, Dale, Geneva, and Houston Counties.

Pursuant to notice dated January 6, 2022, the application was heard on January 19, 2022. The Commission received a notice of protest in this matter from Dothan Ambulance Service, Inc. Prior to the hearing, the Applicant and Dothan Ambulance Service, Inc. reached an agreement and Enterprise Rescue agreed to amend its application. In light of this amendment, the protest was withdrawn and the application was heard unopposed.

It appears from the record in this proceeding, and we find, that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the

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provisions of the Alabama Motor Carrier Act and the Commission's Motor Carrier Rules and that the proposed service is required by the public convenience and necessity.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, that Motor Carrier Certificate of Public Convenience and Necessity 4136 is hereby issued to Enterprise Rescue, Inc., 519 East Lee Street, Enterprise, Alabama 36330, authorizing operations as a common carrier by motor vehicle, in intrastate commerce over irregular routes, in the transportation of: Passengers and their baggage in non-emergency medical transportation service between all points in Crenshaw, Pike, Barbour, Covington, Coffee, Dale, Geneva, and Houston Counties. **RESTRICTION:** Restricted against originating service in Houston County.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Applicant has filed with this Commission evidence of liability insurance and a tariff and has obtained registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Applicant complies with these requirements within ninety (90) days after the date of this Order, or within such additional time as may be authorized by the Commission, the grant of authority made in this Order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

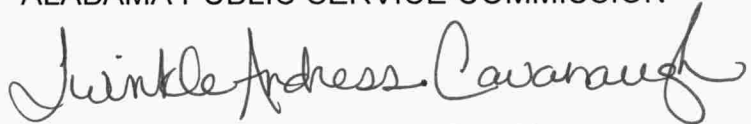
IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by

law or the rules and regulations of this Commission upon common carriers by motor vehicle.

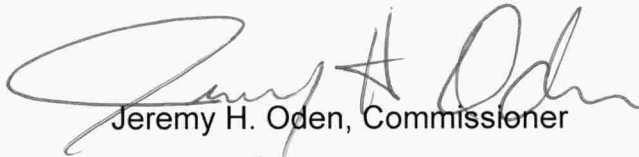
IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 2nd day of February, 2022.

ALABAMA PUBLIC SERVICE COMMISSION



Twinkle Andress Canavaugh, President

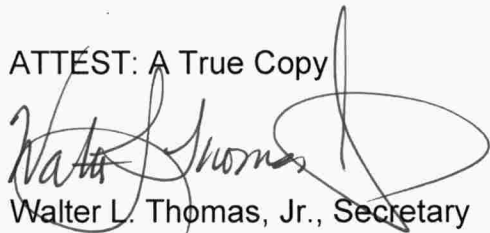


Jeremy H. Oden, Commissioner



Chris "Chip" Beeker, Jr., Commissioner

ATTEST: A True Copy



Walter L. Thomas, Jr., Secretary